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Bones of Bodies Of 18 Chinese Are Dug And Shipped

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Bones of 18 Chine e have been dug at the Chinese plot at Evergreen cemetery and have ben shipped to China for burial. This is a cherished burial cus-

ped to China for burial.

This is a cherished burial custom, that their bones should have as the final resting place, the soil

as the final resting place, the soil of the Flowery Kingdom, and no matter where they die, the bones are unearthed and sent to the bural fal ground of the villages of their birth.

n, birth.

5. The shipping was in charge of the local Chinatown, the bones being ship
5. per each in a separate box, and

will go to the province of Canton, the place from which all the local Chinese came.

The plot here is in a picture sque spot on the hillside in the Evergreen competery and only nine

spot on the hillside in the Evergreen, cemetery and only nine graves remain containing Chinese. The bones are not removed until after they have been under ground for five years or more.

for five years or more.

In other years like shipments have gone out from Santa Cruz. Graves were opened at Watsonville for the same shipment.

Not only are then graves marked with a wooden headstone bearing the name, but in each coffin at burial is a brick with the name in Chinese hieroglyphics of the one buried, as a turther proof of identification.

The bones agut out were those of the following Chinese: Woo Ying How, Woo King Ching, Leth Shu, Leong Fong, Doc Toy, Yee Lem, Louis Sin Hook, Fong Hing, Chin Sing, Sam Fook, Chin Dick, Lue Ling, Lue Hi Sney, Lee Sing, Lue Ying, Wong Su, Jue Toy and Tong Bow.

58 Chinese funerals in the days be-385 fore Chinese customs were touched Z, by customs of the west were clabcrate affairs, always of interest to 'ng, the Americans. The processions rs, with banners, the Chinese music od and the worship before improvised 83 shrines and offering of an obligh Tie.

ment pig, gents, chickens and after freed was not of the ordinary, hen few of the old tone castema require.