Felton church turns 100 First sanctuary was in current library

By Robin Small

It's time to light a candle for a local church. A birthday candle, that is, because Felton Presbyterian Church is about to turn 100.

A history of the church compiled by Elder Marge Viera details the life of the church beginning with its conceptualization in 1891, construction in 1893, and ending with its move down the street to Highway 9 in 1955.

Since July 1893 when the original church was built at Felton Empire and Gushee Roads, the chapel has had, over the years, 21 different reverends and is now the place of worship for some 200 members.

According to Viera, the need for a proper church was first discussed in the sleepy town of Felton in a June 1891 meeting at Alcazar Hall, which then served as the local place of public worship.

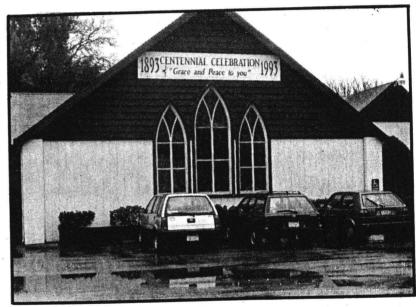
At the meeting, the Reverend Alex Eakin, a young missionary, and an elected board of trustees decided to build the First Presbyterian Church of Felton, and a year later the cost to build the church was as-

sessed at \$1,200. It was then found that the church would require \$1,000 a year to maintain.

March 1893, locals F.A. Hihn and George Treat donated the lot

upon which the chapel would be built, with the stipulation that it would be built within a reasonable

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(Photo: Robin Small)

Felton Presbyterian's home has been in this structure at Highway 9 and Hihn Street since its move in 1955.

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Church hits a milestone

cost of at least \$1,000. byterian Board of Home donated \$500 and Dana Monterey also gave generable Felton citizens raised the funds.

third Sunday in July church was dedicated with ter members: Mrs. J.E. hg, Susie Drum, Mr. id two unknown others. In a coording to the history, a

amed Frances Armstrong lend decided that the belfry bell and the two women ough the village's dusty ting for donations to pay that would call worship-rvices.

ir raised \$60 for the bell, il rings out over the Valnow in the building on 9.

early 1900s, the Reverend Taylor found an unusual bring members to the according to Viera, it was his time that "the church much fallen into disuse." laims Taylor's first service y his own family and "a tholic Italian lady who peak English." ttle Catholic lady continu-

ttle Catholic lady continussed herself during the serbably because she was in a t Church!" Viera wrote. I has it that the church be-

re popular when Taylor Sunday school at which popcorn balls, candy and tures were given to each attended.

s daughter, Helen Denton, or recalled, "We owned a strel mustang and a predittle buggy called a Road hese took Dad and Mother end of the Valley to the er to Scotts Valley and up Doon, where the school s used for a meeting place.

we had two Sunday ser-Felton, morning and Sunday school and church omond, mid-week service Loon and Scotts Valley ortunit "Lovided."

story taxes that in 1906, ing a ermon, Taylor was torothe nead by falling out doors and beat them with boards and brought them back in - it wasn't easy — but immediately after, Mrs. Stacy bought new ones. Those were the good old days before the three-ply was put on the side walls. We tore out the old cement walls — plaster and laths by the thousands — and were forever after washing the plaster out of our lungs and hair."

The original building became the Felton Library in the 1960s after a local couple, Nick and Faye Belardi, bought it for \$1,000. The two had intended to make a home of the former place of worship, but Mrs. Belardi, who taught Sunday school in the Highway 9 church, was killed in a car accident the year of the purchase, and Nick donated the building to the community as the Faye G. Silvey Belardi Memorial Library.

The original structure is now listed in the National Register of Historic Places. Edith Fikes, a former librarian who is responsible for getting the church placed on the register, and her husband Walter raised \$1,000 from local citizens for restoration of the church through their weekly newspaper, the San Lorenzo Valley Reporter.

The second building which now sits on Highway 9 cost \$85,000 to build, and was dedicated Sunday, January 2, 1955, after months of planning. Building committee member, Don Kint, chronicled the process in a personal journal that is now a part of Viera's history book.

Kint, who served as the foreman on the construction job, wrote: "The Annual Budget (\$3,000) was almost impossible to meet even with a \$50-a-month assist from the Board of Missions. A major project was a heater for the church, [and] the remodeling of the basement of the manse for Sunday school. After the pastor (Reverend Pederson) moved to a house in Mount Hermon, the upstairs of the manse became a Sunday school (\$1,500). [Viera says Kint here is referring to the house just above the old church on Felton Empire Road].

"Next, the pastor decided to leave us and we wound up with a Baptisttrained Presbyterian, Reverend [G.